


Republican Party, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska	State of Nebraska	Publication Ballot	
INSTRUCTIONS TO VOTER	STATE TICKET	COUNTY TICKET	
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> Verify that there are the initials or signature of an election official at the bottom of the ballot. Verify that there are no voting marks on the ballot. Use a black ink pen to mark the ballot. TO VOTE, you must darken the oval (●) completely. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. <div style="text-align: center;">  </div> <ol style="list-style-type: none"> Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-395-2055) for instructions. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. Do NOT place more than ONE (1) voted ballot into the return identification envelope. Return Ballot by: <ol style="list-style-type: none"> Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. Mail - Return ballot by mail in the provided postage paid envelope. Drop Box Location West parking lot of Boone County Courthouse. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time May 12, 2026. 	<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For County Sheriff Vote for ONE</p> <p><input type="radio"/> Timothy Stopak</p> <p><input type="radio"/> Denny L. Johnson</p> <p><input type="radio"/> _____</p>	
		For Secretary of State Vote for ONE	NONPARTISAN TICKET
		<p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 41 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Jacob W. Sikes</p> <p><input type="radio"/> Joe Johnson</p> <p><input type="radio"/> Jeremy Heneger</p> <p><input type="radio"/> _____</p>
		For State Treasurer Vote for ONE	For Member of State Board of Education District 6 Vote for ONE
		<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>
		For Attorney General Vote for ONE	Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE
		<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Dustin Woita</p> <p><input type="radio"/> Allie Bush</p> <p><input type="radio"/> Abram Marshall</p> <p><input type="radio"/> _____</p>
	UNITED STATES SENATORIAL TICKET		
	For United States Senator Six Year Term Vote for ONE	For Auditor of Public Accounts Vote for ONE	
	<p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
		COUNTY TICKET	
	For County Commissioner District 3 Vote for ONE		
	<p><input type="radio"/> Matt Niewohner</p> <p><input type="radio"/> Kenneth Luettel</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET			
For Representative in Congress District 3 - Two Year Term Vote for ONE			
<p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>			

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402-395-2055) for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE


- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET


For Representative in Congress
District 3 - Two Year Term
Vote for ONE

- David P. Huebner
- Adrian Smith
- _____


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska	State of Nebraska	Publication Ballot		
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET		
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> Verify that there are the initials or signature of an election official at the bottom of the ballot. Verify that there are no voting marks on the ballot. Use a black ink pen to mark the ballot. TO VOTE, you must darken the oval (●) completely. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. <div style="text-align: center;">  </div> <ol style="list-style-type: none"> Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-395-2055) for instructions. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. Do NOT place more than ONE (1) voted ballot into the return identification envelope. Return Ballot by: <ol style="list-style-type: none"> Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. Mail - Return ballot by mail in the provided postage paid envelope. Drop Box Location West parking lot of Boone County Courthouse. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time May 12, 2026. 	<p>For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p>Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Dustin Woita</p> <p><input type="radio"/> Allie Bush</p> <p><input type="radio"/> Abram Marshall</p> <p><input type="radio"/> _____</p>		
	UNITED STATES SENATORIAL TICKET		For Secretary of State Vote for ONE	
	For United States Senator Six Year Term Vote for ONE		For State Treasurer Vote for ONE	
	<input type="radio"/> William J. Forbes		<input type="radio"/> Lee M. Cimfel	
	<input type="radio"/> Cindy Burbank		<input type="radio"/> Sarah J. Slattery	
	<input type="radio"/> _____		<input type="radio"/> _____	
	CONGRESSIONAL TICKET		For Attorney General Vote for ONE	
	For Representative in Congress District 3 - Two Year Term Vote for ONE		<input type="radio"/> Jocelyn Brasher	
	<input type="radio"/> Becky Kelly Stille		<input type="radio"/> _____	
	<input type="radio"/> _____		For Auditor of Public Accounts Vote for ONE	
			<input type="radio"/> _____	
	NONPARTISAN TICKET			
	For Member of the Legislature District 41 - Two Year Term Vote for ONE			
	<input type="radio"/> Jacob W. Sikes			
	<input type="radio"/> Joe Johnson			
	<input type="radio"/> Jeremy Heneger			
	<input type="radio"/> _____			
	For Member of State Board of Education District 6 Vote for ONE			
	<input type="radio"/> Sherry Jones			
	<input type="radio"/> Grady Erickson			
	<input type="radio"/> _____			

Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, Contact the County Clerk/Election Commissioner office at (402-395-2055) for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
For United States Senator Six Year Term Vote for ONE		
<p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
For Representative in Congress District 3 - Two Year Term Vote for ONE		
<p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
For Governor Vote for ONE		
<p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
For Secretary of State Vote for ONE		
<p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
For State Treasurer Vote for ONE		
<p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		

Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> 1. Verify that there are the initials or signature of an election official at the bottom of the ballot. 2. Verify that there are no voting marks on the ballot. 3. Use a black ink pen to mark the ballot. 4. TO VOTE, you must darken the oval (●) completely. 5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> 6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-395-2055) for instructions. 7. Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes. 8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. 9. Do NOT place more than ONE (1) voted ballot into the return identification envelope. 10. Return Ballot by: <ol style="list-style-type: none"> a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. b. Mail - Return ballot by mail in the provided postage paid envelope. c. Drop Box Location West parking lot of Boone County Courthouse. 11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time May 12, 2026. 	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 41 - Two Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Jacob W. Sikes</p> <p style="text-align: center;"><input type="radio"/> Joe Johnson</p> <p style="text-align: center;"><input type="radio"/> Jeremy Heneger</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Member of State Board of Education District 6 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Sherry Jones</p> <p style="text-align: center;"><input type="radio"/> Grady Erickson</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">Lower Platte North Natural Resources District For Board of Directors - Subdistrict 7 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Dustin Woita</p> <p style="text-align: center;"><input type="radio"/> Allie Bush</p> <p style="text-align: center;"><input type="radio"/> Abram Marshall</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>		

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

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UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

STATE TICKET

For Governor
Vote for ONE


For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

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INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
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UNITED STATES SENATORIAL TICKET		
For United States Senator Six Year Term Vote for ONE		
<p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
For Representative in Congress District 3 - Two Year Term Vote for ONE		
<p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

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- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. **DO NOT CROSS OUT OR ERASE.**
If you make a mistake, Contact the County Clerk/Election Commissioner office at (402-395-2055) for instructions.
- 5. Please return this additional page of your ballot in the same return identification envelope.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Earl Starkey
- Mike Marvin
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- David J. Else
- _____

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Boone County, Nebraska	State of Nebraska	Publication Ballot
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NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the Legislature District 41 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Jacob W. Sikes</p> <p><input type="radio"/> Joe Johnson</p> <p><input type="radio"/> Jeremy Heneger</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Member of State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Sherry Jones</p> <p><input type="radio"/> Grady Erickson</p> <p><input type="radio"/> _____</p>		